

# A Commentary On Hegel's Science Of Logic

A Commentary to Hegel's Science of Logic  
Hegel's Science of Logic  
Science of Logic  
Quantity and Measure in Hegel's 'Science of Logic'  
The Logic of Hegel's 'Logic'  
The Idea of Hegel's 'Science of Logic'  
Quality and the Birth of Quantity in Hegel's 'Science of Logic'  
The Doctrine of Being in Hegel's Science of Logic  
Hegel's Science of Logic  
The Opening of Hegel's Logic  
Georg Wilhelm Friedrich Hegel: The Science of Logic  
Hegel and the Sciences  
Hegel's Science of Logic  
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A Commentary to Hegel's Science of Logic  
Hegel's Philosophy of Nature  
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Chapter of the Science of Logic  
Relating Hegel's Science of Logic to Contemporary Philosophy  
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hegel is regarded as the pinnacle of german idealism and his work has undergone an enormous revival since 1975 in this book david gray carlson presents a systematic interpretation of hegel's the science of logic a work largely overlooked through a system of accessible diagrams identifying and explicating each of hegel's logical derivations

this text provides a truly comprehensive guide to one of the most important and challenging works of modern philosophy the systematic complexity of hegel's radical project in the science of logic prevents many from understanding and appreciating its value by independently and critically working through hegel's argument this book offers an enlightening aid for study and anchors the science of logic at a central position in the philosophical canon

georg wilhelm friedrich hegel's science of logic is a profound exploration of the nature and development of logic as a dialectical process written in the early 19th century the text reflects hegel's philosophical project to reconcile ideas of contradiction and unity where he meticulously dissects traditional logical structures employing a dense yet methodical style hegel transforms logic from a mere tool for scientific inquiry into an organic system that captures the dynamic and evolving nature of reality itself notably the work offers a systematic account of concepts such as being essence and notion thus situating itself within the broader context of german idealism hegel a pivotal figure in western philosophy was deeply influenced by the tumultuous socio political landscape of his time particularly the aftermath of the french revolution his engagement with metaphysics and epistemology paved the way for this foundational work as hegel sought to

articulate a comprehensive framework that accounted for human thought and its evolution in the face of historical development his intellectual environment steeped in enlightenment ideals yet marked by emerging contradictions directly shaped the themes present in science of logic this seminal work is recommended for readers keen on understanding the intricacies of hegelian thought and its enduring impact on contemporary philosophy with its ambitious scope and innovative treatment of logic science of logic challenges readers to reconsider the relationship between thought and reality making it an essential read for students of philosophy logic and even the social sciences

hegel on being provides an authoritative treatment of hegel's entire logic of being stephen houlgate presents the science of logic as an important and neglected text within hegel's oeuvre that should hold a more significant place in the history of philosophy in the science of logic hegel set forth a distinctive conception of the most fundamental forms of being through ideas on quality quantity and measure exploring the full trajectory of hegel's logic of being from quality to measure this two volume work by a preeminent hegel scholar situates hegel's text in relation to the work of plato aristotle descartes spinoza kant and frege volume ii quantity and measure in hegel's science of logic continues the discussion of hegel's logic of being and considers all aspects of quantity and measure in his logic including his basic categories of being writings on calculus philosophy of mathematics as well as a comparative study of hegel and frege's approach to logic

george wilhelm friedrich hegel has seldom been considered a major figure in the history of logic his two texts on logic both called the science of logic both written in hegel's characteristically dense and obscure language are often considered more as works of metaphysics than logic but in this highly readable book john burbridge sets out to reclaim hegel's science of logic as logic and to get right at the heart of hegel's thought burbridge examines the way hegel moves from concept to concept through every chapter of his work and traces the origins of hegel's effort to think through the way thought thinks to plato kant and fichte having established the framework of hegel's logical thought burbridge demonstrates how hegel organized the rest of his system including the philosophy of nature philosophy of spirit and his lectures on world history art religion and philosophy a final section discusses english language interpretations of hegel's logic from the nineteenth through twentieth centuries burbridge's the logic of hegel's logic is written with an eye to the reader of general interests avoiding as much as possible the use of hegel's technical vocabulary it is an excellent introduction to an otherwise very difficult text and has recently appeared in an iranian translation

although hegel considered science of logic essential to his philosophy it has received scant commentary compared with the other three books he published in his lifetime here philosopher stanley rosen rescues the science of logic from obscurity arguing that its neglect is responsible for contemporary philosophy's fracture into many different and opposed schools of thought through deep and careful analysis rosen sheds new light on the precise problems that animate hegel's overlooked book and their tremendous significance to philosophical conceptions of logic and reason rosen's overarching question is how if at all rationalism can overcome the split between monism and dualism monism which claims a singular essence for all things ultimately leads to nihilism while dualism which claims multiple irreducible essences leads to what rosen calls the endless chatter of the history of philosophy the science of logic he argues is the fundamental text to offer a new conception of rationalism that might overcome this philosophical split leading readers through hegel's book from beginning to end rosen's argument culminates in a masterful chapter on the idea in hegel by fully appreciating the science of logic and situating it properly within hegel's oeuvre rosen in turn provides new tools for wrangling with the conceptual puzzles that have brought so many other philosophers to disaster

hegel on being provides an authoritative treatment of hegel's entire logic of being stephen houlgate presents the science of logic as an important and neglected text within hegel's oeuvre that should hold a more significant place in the history of philosophy in the science of logic hegel

set forth a distinctive conception of the most fundamental forms of being through ideas on quality quantity and measure exploring the full trajectory of Hegel's logic of being from quality to measure this two volume work by a preeminent Hegel scholar situates Hegel's text in relation to the work of Plato Aristotle Descartes Spinoza Kant and Frege volume I quality and the birth of quantity in Hegel's science of logic covers all material on the purpose and method of Hegel's dialectical logic and charts the crucial transition from the concept of quality to that of quantity as well as providing an original account of Hegel's critique of Kant's antinomies across two chapters

this book provides an accessible and thorough analysis of the doctrine of being the first part of Hegel's science of logic though it received much scholarly attention in the past interpreters of this text have generally refrained from examining it in a sufficiently detailed manner through a rigorous and critical reading of Hegel's speculative arguments Mehmet Tabak illustrates that Hegel meant his logic to be both a presuppositionless analysis and development of the basic categories of thought on the one hand and a post-Kantian ontology on the other however the analysis of the text demonstrates that Hegel fails to deliver such logic this volume promises to be an indispensable guide to those who wish to understand the first book of science of logic

most of the major schools of contemporary philosophy from Marxism to existentialism are reactions to Hegelianism and all if they are to be understood require some understanding of Hegel's logic from its first appearance in 1812 this work has been recognized by both admirers and detractors alike as being the absolute foundation of Hegel's system

Hegel is one of the most important modern philosophers whose thought influenced the development of existentialism Marxism pragmatism hermeneutics and deconstruction yet Hegel's central text the monumental science of logic still remains for most philosophers both figuratively and literally a firmly closed book the purpose of the opening of Hegel's logic is to dispel the myths that surround the logic and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight part one of the opening of Hegel's logic argues that the logic provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant it goes on to examine the historical and linguistic presuppositions of Hegel's self-critical presuppositionless logic and in the process considers several significant criticisms of such logic advanced by Schelling Feuerbach Gadamer and Kierkegaard separate chapters are devoted to the relation between logic and ontology in Hegel's logic and to the relation between the logic itself and the phenomenology part two contains the text in German and English of the first two chapters of Hegel's logic which cover such categories as being becoming something limit finitude and infinity part three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers such as Descartes Spinoza Kant Nietzsche and Levinas the opening of Hegel's logic aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains it also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today

this translation of the science of logic also known as greater logic includes the revised book I 1832 book II 1813 and book III 1816 recent research has given us a detailed picture of the process that led Hegel to his final conception of the system and of the place of the logic within it we now understand how and why Hegel distanced himself from Schelling how radical this break with his early mentor was and to what extent it entailed a return but with a difference to Fichte and Kant in the introduction to the volume George Di Giovanni presents in synoptic form the results of recent scholarship on the subject and while recognizing the fault lines in Hegel's system that allow opposite interpretations argues that the logic marks the end of classical metaphysics the translation is accompanied by a full apparatus of historical and explanatory notes

to the scientists and philosophers of our time Hegel has been either a neglected or a provocative

thinker a source of irrelevant dark metaphysics or of complex but insightful analysis his influence upon the work of natural scientists has seemed minimal in the main and his stimulus to the nascent sciences of society and to psychology has seemed to be as often an obstacle as an encouragement nevertheless his philosophical analysis of knowledge and the knowing process of concepts and their evolutionary formation of rationality in its forms and histories of the stages of empirical awareness and human practice all set within his endless inquiries into cultural formations from the entire sweep of human experience must we believe be confronted by anyone who wants to understand the scientific consciousness indeed we may wish to situate the changing theories of nature and of humankind in nature within a philosophical account of men and women as social practitioners and as sensing thinking feeling centers of privacy and then we will see the work of hegel as a major effort to mediate between the purest of epistemological investigations and the most practical of the political and the religious this book long delayed to our deep regret derives from a symposium on hegel and the sciences which was sponsored jointly by the hegel society of america and the boston university center for philosophy and history of science a decade ago

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hegel s aim in this work is to interpret the varied phenomena of nature from the standpoint of a dialectical logic those who still think of hegel as a merely a priori philosopher will here find abundant evidence that he was keenly interested in and very well informed about empirical science

this book explores hegel s theory of modality actuality possibility necessity contingency through extremely close textual analysis of the actuality chapter of hegel s science of logic the actuality chapter is the equivalence of aristotle s momentous metaphysics book 9 because of this hegel s chapter deserves the same thorough investigation into its complex insights and argumentation this book situates hegel s insights about possibility and necessity within historical and contemporary debates about metaphysics while analyzing some of the most controversial themes of hegel s theory such as the question of the ontological status of unactualized possibilities the relationship between contradiction and possibility and the claim that necessity leads to freedom this book also contributes to an ongoing philosophical inquiry into the nature of dialectics by articulating hegel s actuality chapter as a coherent argument divided into twenty seven premises

this book offers an interpretation of certain hegelian concepts and their relevance to various themes in contemporary philosophy which will allow for a non metaphysical understanding of his thought further strengthening his relevance to philosophy today by placing him in the midst of current debates

what i think remains sustainable and valid in hegel s thought is the attempt to regard the ongoing crisis of reason as itself constitutive of self consciousness s revue internationale de philosophie d 01 10 1996

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